

ABSTRACT STATEMENT OF ELECTION EXPENSESPART-I

Name of the candidate : VIJAY PRASAD GUPTA  
 Number and name of Constituency : 11 SUGAULI  
 Name of State/Union Territory : BIHAR  
 Nature of Election : By-Election / General Election.  
 Date of declaration of result : 24 NOV. 2010  
 Name and address of the Election agent : Arun Kumar Gupta  
AK. - CHhapwa Chowk P.S. - Sugauli  
DIST. - East Champaran.  
9431081543.

PART-II

- I. Were you a candidate set up by a political party? : Yes/No ✓
- II. If yes, name of the party. : Rastriya Janata Dal
- III. Is the party a recognised Political party, : Yes/No ✓
- IV. If recognised political party, whether National/State party : Nation/State party
- V. Has your party incurred/authorised expenses in your election? : Yes/No ✓
- VI. Has any other association/body of persons/individual  
Incurred/authorized Expenses in your election? : Yes/No ✓
- VII. If yes, give its/his/their name (s) and complete address (1) .....
- (2) .....
- (3) .....

विजय प्रसाद गुप्ता

**PART-III**  
**ABSTRACT STATEMENT OF EXPENDITURE ON ELECTION BY THE**  
**CANDIDATE / HIS ELECTION AGENT**

1	2	3	4	5
Item of Expenditure	Expenditure incurred/authorized			Total Expenses incurred/ authorised (Total of Columns 2,3 & 4)
	Candidate/ his election agent	Political party which set him up	Any other Association/ body of persons /Individual	
	Rs.	Rs.	Rs.	Rs.
1. Public meetings, processions, etc	17465	NIL	NIL	17465
2. Campaign materials, like, Handbills, Posters, Video and Audio cassettes, Loudspeaker etc.	57200	NIL	NIL	57200
3. Campaign through electronic/print media (including cable network)	NIL	NIL	NIL	NIL
4. Vehicles used and POL expenditure on such vehicles.	126204.40			
5. Election of gates, arches, Cutouts, Banners etc.	1280	31,130 Helicopter Fare.	NIL	1280
6. Visits of 'Leaders' to the constituency (other than the expenditure on the travel of 'Leaders' as defined in Explanation 2 under Section 77 (1) for propagating programme of the party.)	NIL	31130 Helicopter Fare.	NIL	31,130
7. Visit of other party functionaries	NIL	NIL	NIL	NIL
8. Expenses on Campaign Workers	NIL	NIL	NIL	NIL
9. Other misc. Expenses	19200.	6145		
<b>GRAND TOTAL</b>	<b>221349.40</b>	<b>37305.</b>		<b>258654.40.</b>

**Lump-Sum Grant Received, if any, from-**

1. Political Party	NIL
2. Any other association/body (with its name and address)	NIL
3. Any individual (with name and address)	NIL

19/07/2014



**Annexure-3(ii)**  
**Part-IV**

## Part-IV

## Part-IV

Grand total of Column 6 :RS. / 26204-46



"D"

Annexure-3(ii)

Part-V

## DETAILS OF EXPENDITURE ON PUBLIC MEETINGS/RALLIES

Each Public meeting/Rally/Procession held by the candidate/his election agent/his political party/any other association organization/body/any other individual on behalf of the candidate should be mentioned in this format)

Total Number of public meetings/rallies/processions-

Total expenditure : RS

1	2	3	4			5	6	7
Date of Public Meeting/Rally	Address of venue	Name of Authority from whom permission obtained	Expenditure on Public Meetings/Rallies/Procession			Amount incurred by candidate Election Agent	Amount incurred by Political Party and name of the Party	Amount incurred by any other Association/body Individual and names of such persons
	Name of the Star Campaigner/ Outside Dignitary (if Any)	Reference No. and Date of permission	Description	Qty.	Rate per unit	Total Amount		
18/10/10	18/10/10		Erecting Pandai & Fixtures	1	4000	4000	✓ Vignettes, Gullys	Nil
20/10/10	20/10/10		Arches & Barricading	1	800	800	"	Nil
21/10/10	21/10/10		Hiring furniture	140	3	420	"	Nil
22/10/10	22/10/10		Hiring Loudspeakers & Microphones	2	800	1600	"	Nil
23/10/10	23/10/10		Posters	Nil	Nil	Nil	"	Nil
24/10/10	24/10/10		Banners	1	720	720	"	Nil
			Cut-outs	Nil	Nil	Nil	"	Nil
			Digital Board	Nil	Nil	Nil	"	Nil
			Illumination items like Serial Lights etc.	Nil	Nil	Nil	"	Nil
			Power connection charges paid/payable to EB etc.	1	925	925	"	Nil
			Rent for venue	Nil	Nil	Nil	"	Nil
			Other Miscellaneous Expenses	50	46	2400	"	Nil
			TOTAL-	18	19/25	5000	"	Nil
						17465	"	Nil



PART-VI

EXPENDITURE ON TRAVEL OF LEADER(S) OF THE PARTY NOMINATED IN TERMS OF 'EXPLANATION' (2) UNDER SECTION 77 (1) OF THE REPRESENTATION OF THE PEOPLE ACT, 1951

77 (1) OF THE REPRESENTATION OF THE PEOPLE ACT, 1951											
Sl. No.	2	3	4	5	6		7		8		11
					ARRIVAL DETAILS		DETAILS OF STAY		DEPARTURE DETAILS		
					Date of arrival in constituency	Mode of travel	Expenditure on fare paid (if known)	Duration of half in constituency	Expenditure on local journeys	Date of departure from constituency	
1.	Lotlu Prasad	23/10/10	By helicopter	31,135	One hour	NIL	23/10/10	By helicopter	NIL	NIL	
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
Total Expenditure											

SIGNATURE OF CONTESTING CANDIDATE.....

Lotlu Prasad

Palace :

SIGNATURE OF CONTESTING CANDIDATE.....  
NAME OF CONTESTING CANDIDATE.....





Sponsored by Chhapra  
 Branch Chhapra  
 Distt. Chhapra  
 Date 21.12.2010

The actual formation of Account -  
 by Mr. Jay Lal Gupta & Ashu Kumar Gupta,  
 No. 10, Main St., Chhapra, P.S. Seemantpur, Distt. Chhapra, Bihar.  
 The following is the statement of account as on 21.12.2010.

Particulars	Ch. No.	Dr.	Cr.	Outstanding
By Cash	0432076	35000-	35000-	31000-
By Cash	0432077	25000-	100000-	26000-
By Cash	0432078	50000-		110000-
By Cash	0432079	75000-	100000-	86000-
By Cash	0432080	75000-		186000-
By Cash	0432081	50000-		136000-
By Cash	0432082	31000-		61000-
By Cash				161000-
By Cash				200000-
By Cash				36000-
By Cash				5000-

New Balance is Rs 5000/- Fine  
 - Chhapra only.

विजय प्रसाद

Branch Manager  
 Uttar Bihar Gramin Bank  
 Br.-Chhapra Bazar  
 21.12.10





5). That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

19/12/24 YG/1 & QN/1

Deponent.

Solemnly affirmed/Sworn by Vijay pd. Gupta at Moth Ln

                     this day of 200..... Before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public).

Identified  
by  
Rajam K. Gupta  
Adv.

